



**2021 Patriot Youth Basketball Tournament  
Boys and Girls Grades 4-6  
Saturday, February 13, 2021**

**To enter:** \$100.00 per team. Entries will be taken on a first come, first serve basis with 6 teams per division. Please make checks to **Patriot Youth Fund**.

Contact: Matt Murren                      mmurren@clarkson.esu7.org  
402-480-0210  
PO Box 140  
Clarkson, NE 68629

**Tournament Information**

**Cost:** \$105 per team. \$105 will include passes to get into the tournament for the team members and coaches up to 3. **3 game guarantee.** Brackets will be mailed out before the tournament.

**Location:** Games will be held in both Clarkson New and Old gym and Leigh High School and Elementary.

**Playing size:** Full Court

**Equipment-** Teams must have common color uniforms with numbers. Basketballs will NOT be provided for warm-ups, please provide own basketballs for your team. Basketballs must be confined to the court areas only. Coaches need to help enforce this, please respect the buildings being used.

**Admission-** \$4 adult \$2 student

**Concessions-** Will be available and absolutely no coolers in the gyms.

**Sportsmanship-** Keep in mind that all workers are volunteers and any unsatisfactory conduct will not be tolerated and persons displaying unsportsmanlike conduct will be asked to leave.

### **Tournament Rules:**

- 14 minute halves running clock except last minute of each half.
- Free throws will be shot with running clock.
- 3 timeouts per game, one minute in length.
- Pressing:
  - **6<sup>th</sup> grade:** allowed all game until team is up by 10 points
  - **5<sup>th</sup> grade:** allowed in last two minutes of each half until up by 10 points
  - **4<sup>th</sup> grade:** press allowed in last two minutes of the second half of each game, until up by 10 points
- NSAA basketball rules will be in effect.
- 2 minute overtime, clock stops during the overtime. 1 timeout no carryovers. 2<sup>nd</sup> overtime is sudden death.
- Players may play up a grade but not down.
- 3 minutes for half time.
- 3 minute warm ups.
- Teams need to be ready 10 minutes for their game starts.
- No locker rooms provided.

# **8th Annual Clarkson-Leigh Patriot Youth Basketball Tournament**

**Make checks payable to:** Patriot Youth Fund      **Fee:** \$105      **Due:** February 1st

**Mail forms and fees to:** Matt Murren      or email to  
[mmurren@clarkson.esu7.org](mailto:mmurren@clarkson.esu7.org)  
PO Box 140  
Clarkson, NE 68629

**Circle One:** Boys    Girls    **Circle One:** 4<sup>th</sup> grade    5<sup>th</sup> grade    6<sup>th</sup> Grade

**Team Rating:** 1 2 3 4 5 6 7 8 9 10 (1 being learning the game to 10 is all stars)

**Team Name:** \_\_\_\_\_ **School/Organization:** \_\_\_\_\_

<b><u>Players No.</u></b>	<b><u>Players Name:</u></b>	<b><u>Grade:</u></b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____

**Coach:** \_\_\_\_\_ **email:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Reminder:**      **Combo Teams must play up**